

The Economic Perspective of The Signs of The Apocalypse in Prophetic Hadiths

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Abstract

This study aims to demonstrate the noble Prophet's miracles by mentioning the Prophetic hadiths that clearly indicated multiple economic matters and linking them to the reality of our life. The problem of the study stems from the following question "What is the economic perspective of the signs of apocalypse mentioned in the hadith?" To answer the question, the descriptive analytical method was used as it was appropriate for the study. The most important results of the study were: The hadiths of the Prophet referred to the bounties of the world, the abundance of money, the spread of luxury among Muslims, the wearing of gold and silk, and luxurious clothes during the apocalypse. And recommended that addressing religious bodies to do more research about metaphysical miracles in the hadiths that talk about future economic aspects. Forming a Shariah body specialized in the signs of the apocalypse.

Keywords: Economic Perspective, Apocalypse, Prophetic Hadiths, Miracles.

INTRODUCTION

The Prophet, may Allah bless him and grant him peace, mentioned many hadiths chapters of temptation and the signs of the apocalypse, related to the economic aspect that will happen to the Islamic nation and all humanity in many areas such as the bounties of this world on Muslims, the spread of wearing gold, silver and silk, the care of adornments, the appearance of fatness among men and women, the spread of bribery, buying receivables with money, the abundance and spread of usury, the lack of halal earnings, the emergence of earth's treasures from various minerals, then the urban renaissance of extensions in construction, overcrowding of people in cities, displacement of villages and desert, massive destruction in construction, climate change that will lead to the return of Arabian Peninsula as meadows and rivers, the abundance of trade and its stagnation, and women work alongside men and other things.

This study introduces the noble prophetic hadiths that refer to this world economic change as a sign of the apocalypse.

Objectives of the Study

This study aims to demonstrate the noble Prophet's miracles by mentioning the Prophetic hadiths that clearly indicated multiple economic matters and linking them to the reality of our life.

Methodology of the Study

The importance of this study emerges from Islam's attention to the unseen miracle in the noble Prophet's hadiths that indicated economic changes in various fields in terms of the bounties of the world, the expansion of money, the spread of luxury in food, drink, clothing and means of transportation, the spread of violating taboos which are related to the economic aspect of usury and bribery, the spread of urbanization and competing in constructing tall buildings, extension in the architecture, migrations from countries, cities and villages, and the climate change that will occur in the world.

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RESEARCH PROBLEM

The problem of the study includes:

What is the economic perspective of the signs of apocalypse mentioned in the hadith? Did the noble hadiths refer to the signs of apocalypse from an economic perspective? The following questions branched from it:

Did the noble Prophetic hadiths talk about the bounties of the world on Muslims?

Did the noble hadiths economically talk about the spread of violations of taboos?

Did the noble hadiths indicate the spread of urbanization and migration from villages and valleys to cities, and from one state to another?

Did the Prophetic hadiths refer to climate change and its impact on the global economy?

RESEARCH METHODOLOGY

By collecting the noble prophetic hadiths that talk about the economic aspect of the signs of the apocalypse, then linking them to contemporary reality, explaining the miracle aspects, and explaining the consequences of these changes mentioned in the hadiths of the Prophet, the study depends on inductive and comparative analytical approach.

PREVIOUS STUDIES

Despite the careful search in the compilations that dealt with the topic of signs of apocalypse and the hadiths contained therein, a book or a paper that divert special attention in the hadiths related to the economic change that will occur toward the time of apocalypse could not be found, but some books referred to this in general, including:

Modern perspective of the signs of the apocalypse, Dr Mohammed Al-Qudah 2016.

Signs of the apocalypse in the Musnad of Imam Ahmad and Zawaid Al-Sahihin, Khaled Al-Nasser 1998 AD.

Ithaf Al-Jamaa'h of what was mentioned in seditions, epics and signs of the apocalypse, Hammoud bin Abdullah Al-Twajjri 1394 AH.

Broadcasting for what was and what is in the hands of the apocalypse, Muhammad Siddiq Khan 1984 AD.

Research Plan

This research consists of an introduction, three topics and a conclusion.

The first topic: The bounty of the world on the nation, and it includes four sections.

The first section: the abundance of money and the spread of luxury and luxuries.

The second section: the spread of gold, silk, luxurious clothes and adornment.

The third section: home upholstery and bragging about it.

The fourth section: the appearance of obesity.

The second topic: the proliferation of violations of taboo and their spread in the economic field, and it includes two sections:

The first section: the spread of usury and the lack of halal earnings.

The second section: market stagnation, widespread trade, and women's work with men.

The third topic: the spread of urbanization, migrations, and the extraction of earth's treasures, and it includes seven sections:

The first section: Competing in constructing tall building.

The second section: decorating and flaunting mosques.

The third section: a large number of constructions in Makkah and Madinah.

Fourth section: Migrations from countries, rural areas and nomadic areas.

Fifth section: the destruction that will befall the urban area.

The sixth section: the emergence of minerals and their emergence from the ground.

The seventh section: The climate change.

Conclusion and most important findings and recommendations.

The First Topic: The Bounty of The World on The Ummah and It Includes Four Sections

The First Section: The Abundance of Money and The Spread of Luxury in All Aspects of Life

During the apocalypse, the Qur'an verses and the noble Prophet's hadiths indicated that the world, its adornment, its pleasures and desires will extend to the Ummah of Prophet Muhammad, may Allah prayers and peace be upon him, in terms of the abundance of money, food, drink, clothing, transport means, and machines that will comfort a person inside and outside his home.

Money is the backbone of life, and it is a blessing from Almighty Allah to us. Man will be rewarded for it if he uses it to build and flourish the land. The Noble Qur'an and the Prophet's Sunnah forbid us from hoarding money because it disrupts economic growth, lest it is consumed by charity. People are responsible for it. It was reported by Abu Barzah (May Allah be pleased with him) that the Messenger of Allah (ﷺ) said, "Man's feet will not move on the Day of Resurrection before he is asked about his life, how did he consume it, his knowledge, what did he do with it, his wealth, how did he earn it and how did he dispose of it, and about his body, how did he wear it out".

As for the meaning of the abundance of money, its abundance in the hands of the people after it was a little, and the hadiths that referred to the abundance of money and its abundance are many. Among them is the saying of the companion Abdullah bin Hawala who said: "We were with the Messenger of God - may God's prayers and peace be upon him - and we complained to him of poverty, nudity, and a lack of something, then the Messenger of Allah - may Allah bless him and grant him peace - said: good news, for Allah, fear for you the greatness of something than its little, I swear with the name of Allah, The matter is up to you until Almighty Allah conquers the land of Persia, the land of Romans, and the land of Hemyer, and until there are three soldiers in the Levent, a soldier in Iraq, and a soldier in Yemen, and until the 100th man is given and his anger is made, Ibn Hawala said: So I said, O Messenger of Allah, and who is capable of the Syria which is under the Romans? He said, By the name of Allah, may Almighty Allah open them for you, so that the white gang of them will remain, their flying shirts, their backs, standing on the shaved black guy can do what you commanded them to do.

In a saying of the prophet peace be upon him: He said, "Count six signs that indicate the approach of the Hour: my death, the conquest of Jerusalem, a plague that will afflict you (and kill you in great numbers) like the plague that afflicts sheep, the increase of wealth to such an extent that even if one is given one hundred Dinars, he will not be satisfied; then an affliction which no Arab house will escape, and then a truce between you and Bani Al-Asfar (i.e. the Byzantines) who will betray you and attack you under eighty flags. Under each flag will be twelve thousand soldiers".

And the (Prophet) may Allah's prayers and peace be upon him, said: "The apocalypse will not come before wealth becomes abundant and overflowing, ".

And the (Prophet) may Allah's prayers and peace be upon him, said: "Then the money will be for you until the man is given a hundred dinars and he remains indignant."

And the (Prophet) may Allah bless him and grant him peace, said: "Count six signs that indicate the approach of apocalypse: my death, the conquest of Jerusalem, a plague that will afflict you (and kill you in great numbers)

like the plague that afflicts sheep, the increase of wealth to such an extent that even if one is given one hundred Dinars, he will not be satisfied; then an affliction which no Arab house will escape, and then a truce between you and Bani Al-Asfar (i.e. the Byzantines) who will betray you and attack you under eighty flags. Under each flag will be twelve thousand soldiers".

And the(Prophet) may Allah's prayers and peace be upon him, said: "I think that you heard that Abu 'Ubaidah has arrived with something?' They said: 'Yes O Messenger of Allah! 'He said: "Then receive good news, and hope for what will please you. By Allah! It is not poverty that I fear for you, but what I fear for you is that the world will be presented for you just as it was presented for those before you, then you will compete for it, just as they competed for it, and it will destroy you, just as it destroyed them".

On the authority of Abu Al-Darda, he said: "The Messenger of Allah (ﷺ) came out to us when we were speaking of poverty and how we feared it. He said: 'Is it poverty that you fear? By the One in Whose Hand is my soul, (the delights and luxuries of) this world will come to you in plenty, and nothing will cause the heart of anyone of you to deviate except that. By Allah, I am leaving you upon something like the white and clear path, the night and day of which are the same.

The Prophetic tradition indicated an explicit indication that the ummah of Prophet Muhammad, may Allah's prayers and peace be upon him, would be carried away with the bounties of the world, which will lead to competition, lead to failure, killing and destruction, as the Almighty said: "And when We decide to destroy a town (population), we asked the corrupted people to obey Allah. Then, they transgress therein, and thus the word (of torment) is justified against it (them). Then we destroy it with complete destruction".

In another hadith, the Prophet, may Allah's prayers and peace be upon him, indicates that he does not fear poverty for the ummah, rather he is afraid that the ummah will be carried away by the bounties of the world in terms of the abundance of its goodness, its pleasures and its desires, which leads to a lack of gratitude for the grace of Allah, thus result to killing and destruction. This was achieved during the time of the Companions, may Allah be pleased with them, after the conquest of Persia and the Romans, and the abundance of spoils that the Muslims obtained. As it also happened during the time of Omar bin Abdul Aziz, may Allah have mercy on him, when he did not find anyone who would accept alms. Ibn Katheer said: "And he, may Allah have mercy on him, worked hard during his term of office despite his little time, until the grievances are answered, and exchange right to every beneficiary, and he called them in every gathering: Where are the debtors? Where are the Singles? Where are the poor? Where are the orphans? Even the richest of both of these".

Abu Obeid narrated from Suhail bin Abi Saleh, from a man who is an Ansar, who said: Omar bin Abdul Aziz wrote to Abdul Hamid bin Abdul Rahman - Iraqis governor - to go out with people's gifts. Abdul Hamid wrote to him: «I have taken out for people's gift, and the remaining properties remain in the house of properties. He wrote to him that he should see how to redeem all those who are judged without foolishness and no extravagance. He wrote to him: I have delivered them and the remaining properties remain in the house of properties. He wrote to him: to see all the teenagers who have no property, he asked whether to marry him out, he married him out and paid his dowry. He wrote to him: I have married anyone I see, and remain properties in the Muslim house of the property. He wrote to him after this exit to see who has a reward for him, he gets multiplication from his land, so give him what strengthens him on the work of his land, for we do not want them for this year, or two years".

As this capacity in money occurred at the time of Omar bin Abdul Aziz, may Allah have mercy on him, it will happen during the apocalypse. The Messenger of Allah, may Allah's prayers and peace be upon him, said: "At apocalypse, there will be a caliphate that divides wealth".

Discontent is evident in our present time because of the unfair distribution of wealth to circulate money among a few people who control it. The salary is not enough because of the high costs of living to obtain luxuries, tourism and nightlife, and to pay the education of both boys and girls.

Despite that the Arab world had a population of 392 million in 2018, 59% of the global reserve and 29.4% of the gas reserves, the Council of Arab Economic Unity estimated immigrant funds at \$ 2400 billion in its 1999

report. With these existing bounties, it is found that the Arabs are among the most unemployed and poor people because these funds are not invested in Arab and Muslim countries.

The Second Section: The Spread of Wearing Gold and Silk, Luxurious Clothes and Adornment

One of the manifestations of luxury and a large amount of money boasting is the wearing of gold and silver, luxury clothing and others. While the Prophet peace be upon him was preaching, an Arab Bedouins rose to him, he said: O Messenger of Allah, "We ate the hyena - the last infertile year - so he (prophet) peace and blessings of Allah be upon him, said: other than that, I fear for you, when the world is pouring out upon you, would that my ummah not wear gold".

He (Prophet) peace and blessings be upon him, said: "If my ummah becomes five-fifths, they must be devastated: as they appeared cursed, they wore silk, and they employed singers, and drank alcohol, and the men were satisfied with the men and the women were satisfied with the women".

The (Prophet) may Allah's prayers and peace be upon him, said: "there would be people from my ummah who would have used silk, wine and musical instruments".

Maaz may Allah be pleased with him said: "You were afflicted with affliction, and you were patient, and you will be celibate with the confusion of the good times, the most fear I fear for you is the temptation of women if they buy gold, put on the Syrian cord, so they tire the rich, and entrust the poor with that which cannot be find.

The noble hadiths indicate the spread of wearing gold, silk and luxurious clothes for women and some men. In Saudi Arabia, there are 430 gold manufacturing facilities, and the volume of gold circulation in the Saudi market reached about \$ 5 billion annually, 75% of which are sold in the form of gold bars. In 2015, sales of gold and jewellery in Saudi Arabia exceeded 25 billion riyals, equivalent to \$ 6.6 billion, and the rate of per capita consumption of gold in Saudi Arabia was 30 times that of per capita consumption in India, as the average Saudi spent between 1500 and 2000 dollars on purchases of gold jewellery. What Saudis spend on weddings buying jewellery and fashion amounts to 2 billion, equivalent to 50% of the wedding costs.

In Jordan, Jordanians' consumption of domestic and imported gold reached 936 kg, equivalent to 27 million dinars, during September.

The Third Section: Upholstery And Decoration of The Home

The noble hadiths indicated that Muslims right before the apocalypse will be interested in the upholstery of the home in terms of caring for bedding, carpets, curtains, and adornment in the homes. The Prophet may Allah's prayers and peace be upon him, said to Jabir bin Abdullah, may Allah be pleased with him: "O Jabir, are you married?" I said: Yes, he said: "Did you take patterns?" I said: Do we have patterns? He said, "Certainly it will be".

The (Prophet) may Allah's prayers and peace be upon him, said: "(Once) the Prophet (ﷺ) said, "Have you got carpets?" I replied, "Whence can we get carpets?" He said, "But you shall soon have carpets." I used to say to my wife, "Remove your carpets from my sight," but she would say, "Didn't the Prophet (ﷺ) tell you that you would soon have carpets?" So I would give up my request".

And he (Prophet) may Allah's prayers and peace be upon him, said: "It will open up the world for you until your houses are upholstered as the Kaaba".

And Ali bin Abi Talib, may Allaah be pleased with him said: "while am sitting with the Messenger of Allah peace be upon him in the mosque when Musaab bin Umayr showed up was left with nothing but a papyrus covered with fur. When the Messenger of Allah, may Allah's prayers and peace be upon him, saw him, he wept for whose grace in the past and today he is so poor, then the Messenger of Allah, may Allah's prayers and peace be upon him, said: How is it of you if one of you is in a uniform and rests in a suit and a sheet is placed between his hands and another is lifted and the other is wrapped up? They said: O Messenger of Allah, we are better on

that day than today. We devote ourselves to worship and the provision is sufficient. The Messenger of Allah, may Allah's prayers and peace be upon him, said: because you are better today than the other day".

The (Prophet) may Allah's prayers and peace be upon him, said: "You are better today, or if one of you is fed with a bowl of bread and meat, and you wind it with another, and tomorrow in its solution and it goes in another way, and you will cover your homes as the Ka'ba is covered".

The noble hadiths refer to the interest in homes in terms of luxury and capacity in comfortable bedding, various sofas, luxurious carpets, plaster on the walls, curtains that cover all the walls, the carved drawings on the roofs of houses, the kitchen utensils full of varieties of food and drink that are rarely absent in the morning and evening, and the abundance of clothes among people until a person goes in one dress and returns in another.

The Fourth Section: The Emergence of Obesity in People

Hadith pointed to the emergence of obesity in the apocalypse, he said, peace be upon him: " `Imran bin Hussain said, "The Prophet (ﷺ) said, "The best of you (people) are my generation, and the second-best will be those who will follow them, and then those who will follow the second generation." `Imran added, "I do not remember whether he mentioned two or three (generations) after his generation. He added, "Then will come some people who will make vows but will not fulfil them, and they will be dishonest and will not be trustworthy, and they will give their witness without being asked to give their witness, and fatness will appear among them".

The Prophet may Allah's prayers and peace be upon him, said: "The best of people are my generation, then those who follow them. Then, after them a generation will come who increase in fatness, loving fatness, giving testimony before they are asked for it".

His saying, may Allah bless him and grant him peace: "Then there shall appear people who testify while their testimony was not sought, who are treacherous, not trusted, and fatness shall spread among them".

the Prophet may Allah's prayers and peace be upon him, said: "The best of people are my generation, then those who follow them, then those who follow them, then those who follow them". (He(saw)said that) three times. "Then, after them a generation will come who increase in fatness, loving fatness, giving testimony before they are asked for it".

The prevalence of obesity in the world has increased steadily over the past years, and official Jordanian statistics have revealed that the rates of obesity and overweight in Jordan are among the highest in the world, 81% of males and 84% of females suffer from it, according to the 2008 National Vitamin D examination. The study conducted by the National Center for Endocrinology and Diabetes showed that the incidence of overweight increases with age, and the increase varies with gender, and it has been observed that there is an increase in childhood obesity as well.

In the world, obesity has more than double since 1980. In 2014, more than 1.9 billion adults aged 18 and over were overweight, and more than 600 million people were obese or overweight.

There is another study that says: about 2.1 billion people, or 30% of the world's population, are overweight or obese, and obesity can increase to half of the world's population by 2030, and Saudi Arabia is considered to be at the forefront of the Gulf countries in obesity overweight, equivalent to 35% according to the report of the World Health Organization.

In another study on obesity in Saudi Arabia, it says: The phenomenon turns into a catastrophe with the death of 20,000 people annually, and it has risen to nearly 70%, according to the report of the Saudi Food and Drug Association.

There are about 3 million children in Saudi Arabia who are obese, and 36% of the populations are afflicted with the fatal obesity disease. In Jordan, the economic costs of obesity, diabetes, high blood pressure, and fat mixing were estimated according to official statistics as follows:

The cost with Jordanian dinars	The year
654 dinars	2004

Dr. Kamel Al-Ajlouni and others, Obesity, its effects, diseases, prevention and treatment, p. 43.

World Health Organization Fact Sheet 6/2016.

Ray Al-Youm Newspaper 12/4/2014.

Politics newspaper post 21 / October / 2017.

Okaz Newspaper 3/4/2017

900 dinars	2010
One billion dinars	2011
1.2 billion dinars	2014

This demonstrates that obesity is a social and economic problem afflicting the developed or developing world.

In another study, it says: The cost of obesity exceeds the cost of the remnants of war, as obesity leads to many accidental diseases such as diabetes, high blood pressure, heart disease and cancer.

Recent research has shown: that the cost of obesity in the world is equivalent to the cost of smoking or armed conflict, and that it is more than the cost of alcoholism and climate change, as more than a billion people are suffering from obesity in the world.

The McKinsey International Institute stated that obesity costs 1.3 trillion pounds, or about 2.8% of total economic activity every year, and that it cost Britain 47 billion pounds.

Obesity is a social disease that costs Saudi Arabia alone 19 billion riyals annually.

Obesity is often caused by a lot of eating and drinking, rest, luxury and lack of movement, and it is a person's gain, not from the origin of his creation, and because of new amenities and dependence on machines and servants, especially among women.

Some of them may be hereditary, but the majority of them is due to processed foods and makes them delicious and cheap, which leads to overeating and addiction to them

The Second Topic: The Multiplicity of Taboos and Their Spread in The Economic Field. It Includes Two Sections

The First Section: The Spread of Usury and The Lack of Halal Earnings.

The Second Section: Market Stagnation, Widespread Trade, And Women's Work

The noble hadiths indicated the spread of many prohibitions in the economic aspect. He, may Allah's prayers and peace be upon him, said: "A time will come to mankind when a man will not care whether what he gets comes from a halal or a prohibited (Haram) source". He, may Allah's prayers and peace be upon him, said: There will come a time when a man will not care where his wealth comes from, whether (the source is) Halal or Haram. And he, may Allah's prayers and peace be upon him, said: "Indeed there is a test for every Ummah, and the Fitnah for my Ummah is wealth".

The First Section: The Spread of Usury and The Lack of Legal Earnings

He (Prophet) may Allah's prayers and peace be upon him, said: "right before apocalypse, usury, fornication, and wine appear".

The Prophet peace be upon him said: "If adultery and usury appears in a village, they have set for themselves the punishment of Allah". The prophet peace be upon him said: "A time is certainly coming to mankind when only the receiver of usury will remain, and if he does not receive some of its vapour (or alternatively, its dust)

will reach him". The Prophet may Allah's blessing be upon him said: "There shall come a time when people will eat usury, he said, it was said to him: all people, he who does not eat it from them will get it from its dust". The Prophet said peace be upon him: "By the name in whose hand is the soul of Muhammad, the people of my nation will dwell on wickedness, evil, play and amusement, so they became monkeys and pigs, by their incest and fins, they drink wine, and eat usury, and put on silk".

The noble prophetic hadiths indicate the emergence of usury and its spread in societies coupled with adultery. Both are an ominous harbinger for any nation, for it is a harbinger of destruction in the lives of people. The hadiths indicate that usury will prevail in economic life, and we see the abundance of interest-based banks that give people interest-based loans, as well as the abundance of announcements about the rewards of interest-based banks, and that whoever refrains from usury must be afflicted with the dust of usury as it happens, because people's money is placed in usurious banks, and the guarantee is social work, and salaries are operated in usurious banks, and even the audacity of people has reached the permissibility of usury and making it permissible.

Riba-based banks and interest-based lending institutions have become widespread everywhere, in Jordan alone there are more than 23 interest-based banks, and more than twenty-four institutions and funds for interest-based lending. Let us give an example of the Women's Fund, where the fund began operating on an experimental basis in 1994 AD, and it was transformed into the Women's Fund in 1996 AD. It was a private company that the American Childhood Fund owns 40% of it, and the Ghayath Sukhtian Group owns 60% of it, and the interest rate is 15%. During 2016, 137 thousand were loaned, and the number of beneficiaries from it since its establishment until today is 903 thousand women, with an amount of 348.3 million Jordanian dinars, and women constitute 96% of the Fund's clients. In 2017 the loans amounted to 227 million dinars and the number of borrowers is approximately 417.3 loans.

Lawyer Fawzi Al-Samhoury said: 75% of women detained in reform centres were arrested for financial cases as a result of the Women's Fund.

Nayef Al-Muhaisin (the writer) said: the interest on the Women's Fund loan reaches 20% and may reach more than 100% if payment is delayed, which destroys social life by increasing divorce and family disintegration cases.

As for the usurious debts accumulating in the countries of the world, they are very worrying, as the global debt has exceeded 184 trillion dollars, equivalent to 225% of the gross domestic product, according to the latest data of the International Monetary Fund for the year 2017.

The United States of America is at the forefront of the debtor countries in the world and according to the US Debt clock today, it exceeded 22.51 trillion dollars, then Japan 12.3 trillion, then China 9.54 trillion, the United Kingdom 3.56 trillion, France 3 trillion, Germany 2.27 trillion, Brazil 2.12 trillion, and Canada 1.8 trillion.

America owes China \$ 1.3 trillion, and Japan \$ 1.1 trillion, and America's debts in 2013 amounted to \$ 16.7 trillion. It needs 16,700 bags to put it in a stack of \$ 100, and needs 8,500 cargo planes to be transported.

As for the Arab countries, debts have exhausted them and destroyed their economy and development, as their debts reached hundreds of billions, and I will mention the debts of three Arab countries, namely Jordan, Egypt and Saudi Arabia.

As for Jordan, debts owed by Jordan amounted to 43 billion dollars, which are usurious loans, which made the government unable to pay these debts and their interest. It also happened with the Jordanian port of Aqaba, phosphates, telecommunications, and others, as it was sold at a low price to pay interest.

In 2017 AD, the debt owed by the Jordanian government reached 40.7 billion dollars, at 94.4% of the gross domestic product until the end of March 2019 AD, and the government is required to pay 6 billion dollars in 2019, as stated by the economic analyst Essam Kodmani.

The Jordanian Ministry of Finance also announced that the total national debt amounted to 63.8 billion Jordanian dinars, equivalent to 89.8 billion dollars, until the end of year 2017. The ministry stated in a statement that the total public debt amounted to 28.3 billion Jordanian dinars, of which 25 billion were debt owed by the

central government, and 3.3 billion dinars is guaranteed by the government. The ministry also stated that the definition of the national debt includes the internal and external debt of the government and the debt of the private sector from local banks. The Jordanian citizen's share of the total public debt at the end of January 2018 amounted to 4158 billion dinars, equivalent to 6180 dollars per person.

The calamity is that the debt is increasing annually in Jordan by 1550 million dinars, or 129 million dinars per month, 32 million dinars per week, four million dinars per day, 180,000 dinars per hour by and 3,000 dinars per minute. In the latest statistics issued by the Ministry of Finance, the total debt, as of 7/2020, amounted to 33.443.1 billion Jordanian dinars, equivalent to 107.9% of the GDP.

As for Egypt, the debt has flooded it. According to the International Monte Carlo Agency / Reuters, the data of the Egyptian Bank, as of Tuesday 21/3/2019, showed that the country's total domestic public debt rose by 2.25% on an annual basis to 4.108 trillion pounds (241.9) billion dollars at the end of December. Egypt has a difficult external payment schedule for the next two years.

In March 2018, according to the Egyptian Ministry of Finance data, debts represented 123.6% of GDP, bringing the amount of debt interest to 541 billion pounds (30.4 billion dollars). At the end of 2019, the Finance Minister said, the external debt increased by 40.4% per year.

As for Lebanon, according to the International Monetary Fund, it is one of the most indebted countries in the world, as it is expected that the debt ratio will reach 152% of the GDP volume this year.

In the Kingdom of Saudi Arabia, the Public Debt Management Office in the Saudi Ministry of Finance issued a report on the debt from 2013 to 2019, as the public debt on June 30, 2019, reached 627.8 billion Saudi riyals, equivalent to (167.4) billion dollars. These debts do not include debt instruments issued by the General Civil Aviation Authority and guaranteed by the state.

The accumulated debts of Arab countries amounted to 1.86 trillion dollars, or 7 trillion Saudi riyals, at the end of 2013.

From the above, it becomes clear to us the calamities that befell the world due to the spread of usury in the joints of all human life, which will lead to the collapse of states as happened in the Great stagnation that occurred at the beginning of the last century, and the global financial crisis in 2008 CE. Therefore, the Prophet, may Allah's prayers and peace be upon him, said: "The people who practice fortification and usury fornication and usury expose themselves to the punishment of Allah". And he, may Allah's prayers and peace be upon him, said: "When fornication and usury appear in a village, they have dissolved themselves the punishment of Allah".

The Second Section: Market Stagnation, Widespread Trade, And Women's Work with Men

The Prophet may Allah's prayers and peace be upon him, said: "Before the apocalypse, people will single out one individual for the greeting, commerce will increase until a woman helps her husband in business".

And The (Prophet) may Allah's prayers and peace be upon him, said: "The apocalypse is not about to come until the knowledge disappears, the temptation emerges, the lie abounds, time approaches, and the markets converge".

And he (Prophet) may Allah's prayers and peace be upon him, said: "One of the conditions of apocalypse is for money to spread and to increase, for trade to spread, and for knowledge to emerge". The Prophet peace and blessings be upon him, said: "one of the signs of the apocalypse will be that wealth becomes widespread and abundant, and pen appears".

On the authority of Makhoul, a man said: When is the time of Resurrection, O Messenger of Allah? He said: "the questioner is more knowledgeable than the answerer, but it has conditions and markets convergence. They said, O Messenger of Allah, and how close are their markets? He said: its recession".

Market convergence means their depression and lack of profits. It may be the speed of knowledge including the increase or decrease in the price, or the speed of walking from market to market even if the distance is far or close to each other in prices.

The recession hit America, Europe and the whole world in 1929 AD, which is the largest and most famous economic crisis the world has known that occurred in 1929 and continued throughout the decade of the thirties of the last century, and its effects were devastating on rich and poor countries, beginning with the collapse of the American stock market on October 29, 1929. Agricultural crop prices fell 60%, factories stopped production, commercial activity was completely paralyzed, average per capita income decreased, and by 1932 the unemployment rate ranged between 25-30% of the size of the workforce, equivalent to 30 million unemployed, and many people became homeless, and they slept in cardboard houses.

One of its causes was the collapse of Wall Street, Money Street and the Stock Exchange after the economic recession and supply exceeded demand. The collapse news led to a rush to sell shares until 13 million shares on the list of sale became worthless, and dozens of banks declared their bankruptcy, factories closed their doors, and this led to the sabotage of France, Italy, England and Germany economy, where the situation was more tragic, as the price of the stamp reached 5 million marks.

In 2009, 140 banks went bankrupt, and since the beginning of the financial crisis so far, 183 banks in the United States have gone bankrupt.

Then the global financial crisis hit the world in 2008, which is the second recession after the Great Depression in 1929 AD, first struck America, then European, Asian, Gulf and developing countries, and 19 banks collapsed in America alone, and one of its causes was the mortgage crisis and the inability to pay.

Nowadays, we notice the signs of a global commercial crisis. In Jordan, the economic recession and the closure of shops are clearly visible, and some Jordanian newspapers have published under the title: Jordanian markets recession, stagnation and signs with the sale fee everywhere, and in it, an indication of the taxes imposed on cars and production inputs, which led to the sale of closed shops and displayed farms.

The Third Topic: The Spread of Urbanization, Migrations and Extraction of Earth's Treasures

The hadiths indicated that a tremendous urban development will take place, the building will increase, cities and villages will expand, mountains will be removed from their places, mosques are decorated and multiplied, and there shall be the speed of movement from one place to another.

The noble hadiths referred to the migration of people from villages and the desert to cities, and from one state to another, as well as the use of weapons to destroy human civilization, and what man has done in building factories, roads and bridges.

The topic includes seven sections:

The first section: Elongation in buildings.

The second section: decoration and flaunting of the mosque.

The third section: Multiplicity of construction in Makkah and Madinah.

The fourth section: immigration from countries, rural areas and nomadic areas, and it includes three branches:

The first branch: migration for tourism.

The second branch: the migration of peoples.

The third branch: migration from the desert and the countryside to the cities.

The fifth section: the destruction that will befall the urban area.

The sixth section: the emergence of minerals and their extraction from the earth's.

The seventh section: climate change.

The first section: Elongation in the architecture

The noble hadiths referred to the phenomenon of protracted architecture, competition in it, and the building of towers and high-story buildings.

The Prophet may Allah's prayers and peace be upon him, said: "And I saw the barefooted, the hungry parasite was the chief of the people. That is one of the signs of the apocalypse and its conditions. He (Prophet) peace be upon him said when he was asked about the signs of the apocalypse, he said: "When the naked, barefooted would become the chiefs of the people, then that is from its signs. When the shepherds of the black (camels) would exult themselves in buildings, then that is from its signs". And he (Prophet) may Allah bless him and grant him peace, said: "and when the camel shepherds go to bed in building". And he, may Allah's prayers and peace be upon him, said: "When the shepherds of black camels start boasting and competing with others in the construction of higher buildings, then that is from its conditions. And he, may Allah's prayers and peace be upon him, said: "Until people enter into the building". And he, may Allah's prayers and peace be upon him, said: "Apocalypse will not come until houses' adornments resemble painted garments". He (Prophet) peace be upon him said: "Among the signs of apocalypse is to see shepherds of wickedness are the chief of people, and when you see barefoot, naked, destitute shepherds competing in constructing tall buildings". And he, may Allah's prayers and peace be upon him, said, "Apocalypse will not come until people build houses which are like garments".

The hadiths of the Prophet refer to prolongation in the architecture, especially in the Arabian Peninsula, where it was paired with Bedouins, shepherds and camels. For those who were barefooted and naked went around the construction, and they mastered the buildings and adorned them from the inside and outside, and next to them will be houses of night-singers, where they combine originality and modernity.

Then the countries began to compete in building tall towers that touch the clouds, Burj Khalifa in Dubai is 828 meters tall, the clock tower in Makkah, 601 meters long, the Taipei Tower in Taipei City in Taiwan with a length of 508 meters, the World Financial Tower in Shanghai, China, which is 492 meters tall, the World Trade Building in Hong Kong is 448 meters tall, the Teronas Tower (1) and Teronas (2) in Kuala Lumpur, Malaysia is 451.9 m, the Zigheig Tower in China with a height of 450 m, the office tower of Willis in America with a height of 442.1 m, then the KK100 tower in China with a height of 441.8 m.

Burj Khalifa has entered the Guinness Book of Encyclopedia and it contains 403 hotel suites, and the cost of its construction reached 3.67 billion dirhams, equivalent to one billion dollars. The total area of the tower is four million square meters and 37 floors as a hotel, and the floors of the tower consist of 200 floors.

As for the Al-Waleed Tower or what is known as the Kingdom Tower in the Saudi city of Jeddah, its height is 1000 meters and is located on an area of 5.3 million square meters, and Egypt can be seen from its summit. This tower consumed 80 thousand tons of iron and half a million cubic meters of concrete, and its cost reached 1.2 billion dollars.

The Second Requirement: Decoration And Flaunting of The Mosque

The Prophet peace be upon him said: "Apocalypse does not come until people boast in mosques". And the Prophet may Allah's prayers and peace be upon him, said: "When you adorn your mosques, and decorate your Quran copies, then the destruction will befall you". He (Prophet) may God's prayers and peace be upon him, said: "If you decorate your mosques and adorn your Qur'ans, the destruction will befall you". He (Prophet) peace be upon him said: "the work of a people is never bad, except for decorating their mosques". He (Prophet) peace be upon him said: "I was not ordered to build mosques. Ibn Abbas said: do not decorate them just as the Jews and the Christians do". The Prophet, may Allah's prayers and peace be upon him, forbade decorating and ornamenting mosques, because they are extravagant and waste, and because they imitate Jews and Christians, and in them, they distract from the remembrance of Almighty Allah, and because they contain ostentation and pride among people.

In Morocco, King Hassan II built a mosque on the coast of the city of Casablanca, which is the largest mosque in Morocco, the second mosque in Africa and the thirteenth in the world, and the cost of the building reached 500 million dollars, to which Moroccans contributed.

The Third Section: A Large Number of Construction in Makkah and Madinah

On the authority of Ali bin Ata ', on the authority of his father, who said: I used to take the bridle of Abdullah bin Amru's beard, so he said: "How would you be if you demolish this house, and then you did not let stone upon a stone? They said: And we are not against Islam? He said: We are on Islam. I said: Then what? He said: Then it will be built better than was, so if you see Mecca, and you see buildings on top of the tops of the mountains, then know that the matter "has remained". On the authority of Yusuf bin Mahek, on the authority of Abdullah bin Amr bin Al-Aas, who said: "If you see its homes, means that Mecca, their woods have risen, and their valley have burst into rivers, so apocalypse time". And in another narration: "When you see the building, go up to Abu Qubeis, and the water runs into the valley, so be careful". And he, may Allah's prayers and peace be upon him, said: "The apocalypse would not come until the habitations of Medina would extend to Ihab or Yahab. Zubair said: I said to Suhail how far these were from Medina. He said: So and so miles.

Sheikh Muhammad Al-Munajjid says after mentioning these narrations, it appears that the multiplicity of these methods despite their weakness in the standards of strict criticism is evidence that the effect originated from the words of Abdullah bin Omar, may Allah be pleased with them, and that the same critic is reassured about the issuance of this speech or something similar will come out in weakness but the text is not an objection.

Moreover, Makkah was filled with pipes of water that reach the highest buildings and sewers flowed under the ground like rivers.

The tall buildings rose until they touched the tops of the mountains and even raised above the tops of the mountains, and the buildings were built on the mount of Abu Qubays.

The Kaaba was demolished more than once, and today it is based on the best possible way, and what we see today indicates the authenticity of the noble hadith and the hadiths indicate that Makkah will be dented. The dent is the crack in the ground, its digging, its breadth and the spread of its sides, and this is a metaphor for the tunnels that were dug and the mountains that were split in the mountains of Makkah Al-Mukarramah, and then they are tightened and blocked during times of Hajj.

The large number of construction indicates an increase in the population, as the number of residents of Makkah Al-Mukarramah in 2019 reached 2.134 million, and the number of tunnels for cars is 56 tunnels and for pedestrians, ten tunnels with a length of 34,727 meters.

As for Mount Abu Qubays, it was named by this name because Abu Qubays was the first to build it and its height was 420 meters. As for the number of hotels in Makkah, it reaches 1151 hotels, and the number of hotel rooms in them is 219,350.

As for the large number of constructions in Medina, the Prophet, may Allah's prayers and peace be upon him, told us that he had reached Mount Sila, which is northwest of the Prophet's Mosque, and then the buildings will reach Ihab, an area in Medina. Nothing was left of the old Medina, all of it is incorporated into the Noble Prophet's Mosque, and the construction extended in an unprecedented way.

As for the number of licensed hotels in Medina, it reached 332 hotels, consisting of 57 thousand hotel rooms, and the population of Medina is 1.614 million.

Fourth Section: Migrations From Countries, Rural Areas and Nomadic Areas, And It Includes Three Branches

The First Branch: Migration For Tourism

The Prophet peace be upon him said: "Apocalypse will not come until people come out of Madina to the Syria where they want health". The Prophet peace be upon him said: "Syria will be conquered and some people will go out of Medina along with their families driving their camels. and Medina is better for them if they were to

know it. Then Yemen will be conquered and some people will go out of Medina along with their families driving their camels, and Medina is better for them if they were to know it. Then Iraq will be conquered and some people will go out of it along with their families driving their camels, and Medina is better for them if they were to know it".

The Prophet peace be upon him said: A time will come for the people (of Medina) when a man will invite his cousin and any other near relation: Come (and settle) at (a place) where living is cheap, come to where there is plenty, but Medina will be better for them; would they know it! By Him in Whose Hand is my life, none amongst them would go out Madina with a dislike for it, but Allah would make his successor in it someone better than be. Behold. Medina is like a furnace that eliminates from it the impurities. And the Last Hour will not come until Medina banishes its evils just as a furnace eliminates the impurities of iron".

Abu Al-Fayd Al-Ghamari, may God bless him and grant him peace said: "Apocalypse will not come until the people of Madinah go out to the Syria seeking health." In the hadith, there are miracles, including the reference to the emergence of cars, trains and aeroplanes. During the days of the railways, people used to go from Medina to the Syria in search of health, picnic and rest, especially during summer days. sham includes Syria, Palestine, Jordan and Lebanon.

As for what the Gulf citizen spends from his annual income on tourism, it is as follows: Kuwaiti spends 11%, then Qatari 7%, Saudi 7%, Emirati 4.6%, Omani 3.3% and Bahraini 2.1%.

The Qatari spending of his income on tourism amounts to 3,472 dollars a year, then the Kuwaiti 2,910 dollars, and the rest of the Gulf States spend 770 dollars annually.

What a Gulf tourist spends on tourism is equivalent to 6 times of the global tourist while travelling, and what the Saudis spend in Britain, which numbered 116,000 tourists in 2015, amounts to more than 2.5 billion riyals, and the amount Saudis spend on tourism in the world is \$ 21.3 billion, and 4.5 million Saudis travel with their families.

As for the number of tourists from the Gulf countries to Britain, it reached 576 thousand in 2015 and spent 1.2 billion pounds sterling, while the value of domestic tourism in Saudi Arabia is 85.5 billion riyals, and what tourists from the Gulf countries spend in Jordan amounted to 274 million Jordanian dinars, with a total number of 388 thousand visitors. Saudi Arabia had the largest share, followed by Kuwait. The daily expenditure of a Gulf tourist is 84 dinars per day.

The Second Branch: The Migration of Peoples

The noble hadiths referred to the migration of people from one state to another, and from one region to another within the country due to the sedition and the accompanying killing, plunder, looting and burning. Abdullah ibn Umar, may Allah be pleased with him said: When we were sitting with the Messenger of Allah (ﷺ), he talked about periods of the trial (fitnahs), mentioning many of them. When he mentioned the one when people should stay in their houses, some asked him: Messenger of Allah, what is the trial (fitnah) of staying at home? He replied: It will be flight and plunder. Then will come a test which is pleasant. Its murkiness is due to the fact that it is produced by a man from the people of my house, who will assert that he belongs to me, whereas he does not, for my loyalists are only the God-fearing. Then the people will unite under a man who will be like a hip-bone on a rib. Then there will be the little black trial which will leave none of this community without slapping him, and when people say that it is finished, it will be extended. During the fitnah a man will be a believer in the morning and an infidel in the evening, so that the people will be in two camps: the camp of faith which will contain no hypocrisy, and the camp of hypocrisy which will contain no faith. When that happens, expect the Antichrist (Dajjal) that day or the next.

The noble hadith refers to the fitnah of Al-Ahlah, which is a metaphor for the garment that follows the back of the camel. It is likened to it due to its longevity, or for its blackness and darkness. It is close to people, influencing them and hardly release from them, like hilts on the back of an animal. This sedition is where people fled, as some of them flee from each other because of enmity, war, fear, flight and distraction. It is a temptation that causes people to wander on their faces and flee from panic and fear.

As for Harb: it means plundering a person's money, leaving it with nothing, leaving his family and his money, and it leads to people fleeing and wandering their faces and ruining their money because of it.

Through what is happening in the world of massive migrations, the United Nations has confirmed that the forced displacement crisis in the world has deteriorated to reach unprecedented record levels, as the number of refugees last year reached 68.5 million people, and the United Nations High Commissioner for Refugees indicated in its annual report that 16.2 million people were displaced in 2017 AD, this means that an average of one person is displaced every two seconds in this world.

Let us take some examples of the migration of people from one state to another. For example, in Syria, the number of those who have fled from there since the outbreak of the conflict seven years ago has reached 13 million, or 60% of the population before the war, of whom 6.3 million are internally, or 49%, and 3.4 million fled to Turkey, 1 million to Lebanon, 1.2 million to Jordan, 250,000 to Iraq, 1 million to Europe, 530,000 of them to Germany alone.

In Iraq, Germany alone received 1.1 million Iraqi immigrants, including 200,000 Iraqi families who migrated to Europe, and to Turkey 200,000 Iraqi refugees emigrated.

In Palestine, the number of Palestinians is 12.7 million, half of whom are in the diaspora. The rest in the West Bank is 2.9 million, 1.9 million in the Gaza Strip, and 1.5 million in Palestine.

Jordan is considered one of the countries that most receive immigrants from Circassians and Chechens, and from Palestine in 1948 AD and 1967 AD, then the emigration of the Lebanese in the eighties of the last century, then the migration of Iraqis during the Crusader invasion of Iraq and then the migration of the people of Sham to Jordan until the number of refugees in Jordan is almost half of those who live on the land of Jordan.

The third branch: migration from the desert and the countryside to the city

Hadith indicated that there would be migration from the countryside and the desert to the city in the hope of comfort and well-being, job opportunities and even get rid of rural people from misery. It was narrated from Abdullah ibn Amr from the Prophet, peace be upon him, he said: "You will not dissipate with the best of what the bedouin people dispensed with your people". He said: "Let years and years drive them away, so that they will be with you in the home, and do not hold back from them because of the great number of them concealed from you", they say, as long as we are hungry and full, and as long as we are afflicted and blessed, so will we comfort you today. Let us make the land difficult for you so that the people of your presence, and the Bedouin people, become overwhelmed by the difficulty of the earth". The Prophet peace be upon him said: "You will not spend the best of what the people of your bedouin dispensed with from your people, so when you have come, you will not abstain from them because of the great number of those who flow upon you, they say: as long as we are hungry and satisfied, and as long as we are unhappy and blessed, so bless us today. Abu Hurayrah, may Allaah be pleased with him said: "How do you feel when the people of your country enter and share your money, do not abstain from them until one said: as long as you have been in grace and we are in affection, Abd al-Rahman ibn Najih said, and Yahya bin Jaber told me, he said: "You will still be in the best of what has been dispensed with by your Bedouins, and you will still be in the best of what you are found to be carried on".

In these hadiths, there is a reference to migration from the desert and the countryside to the city, where luxury, services, ease of living, and job opportunities are presented.

At the emergence of the Emirate of Transjordan, the population of the city of Amman was (3400) people, the number of inhabitants of the city of Al-Salt was 20 thousand, and the majority of the population was Bedouins and farmers, where the number of nomads in 1922AD was 225 thousand, and this number decreased in 1946 AD to 99 thousand people. The nomadic population decreased from 46% to 23% of the total population.

According to the statistics of the Jordanian Ministry of Tourism, the number of Jordanians amounted to 6,673,643, and 10 million people live on its land, of whom 38% live in the capital Amman. The number of people living in urban areas is 5,161,600, or 82.6% is living in cities, and the number of people living in the

countryside and the desert is only 17.4%. This indicates the volume of migration from the countryside and the desert to cities.

The cities host a large number of displaced Syrians, as their number in Jordan reached 1.5 million, and from Iraq half a million, and the number of Egyptian workers in Jordan is half a million workers.

In a study conducted on the relationship of immigrants who own farms in their places of birth with their farms after migration, it was found that at least 40.6% of Saudis still own an unused farm.

The study showed a decrease in the percentage of those who work in agriculture from 22.2% before immigration to 1.4% only, and that 40.1% of those who were working in agriculture before immigration still keeps their farms, but they are not utilized.

The main reason for immigration in Saudi Arabia from the countryside and the nomadic areas are because of income, as the income of the immigrant to the city is equivalent to 4 times his income in the village.

Fifth Section: Destruction In Construction, Cities and Villages

The noble prophetic hadiths referred to the destruction that would befall the building in cities and villages, so he, may Allah's prayers and peace be upon him, said: "Apocalypse does not come until the sky rains which does not include the houses of the orchard, nor are there only the houses of poetry".

The Prophet peace be upon him said: "O Anas, people are sucking syrups, and from Egypt, it is said to him: Basra - or Baseera- then if you pass by it, or enter, beware its abuse, their shepherds, market, gates of the leaders, and upon you its suburbs, for in it there will be fear, slander, and shiver, and a people who go home will become apes and pigs".

In hadiths, there is an indication of the use of weapons that will destroy stone, trees and people, and the tremendous economic damage that will result from that.

In the Gaza war, a Jewish officer said: We dropped 400 tons of bombs and rockets on 7/19/2014, and in 2008 a million kilograms of explosives were thrown on Gaza, except for artillery, tanks, infantry, destroyers and ships, and the average share of each person in Gaza was 666 grams. In 2008, 80 aircraft participated in the bombing, and a quarter of its schools were destroyed.

As for Iraq, the British societies indicated that the number of dead since 2003 exceeded one million Iraqis, and Iraq lost 3% of its population. The equivalents of 70 nuclear bombs were dropped on Iraq in the last war.

As for Syria, a United Nations report in cooperation with the Syrian Center for Policy Research, it talks about that the Syrian economy lost nearly \$ 200 billion due to the ongoing war in Syria from 2011 to 2014 CE, and led to an increase in poverty to 80% of the population. The Syrian conflict put the Syrian economy three decades back, and this led to a decline in the population from 20.87 million in 2010 to 17.65 million.

CNN also published statistics on the number of dead, wounded and destroys in Syria on 7/2/2015, including the number of dead and wounded in Syria until Thursday 3/18/2011 reached 2 million dead and wounded persons.

As for the number of destroyed homes, it is close to one and a half million homes that were destroyed in Syria, equivalent to a third of the homes in Syria, of which 315,000 are completely destroyed, 300,000 partially destroyed, and what was destroyed needs 350 billion dollars to be returned within 3 years. 1000 mosques were completely destroyed, 2000 mosques were partially destroyed, all of which led to an increase in the number of poor people. The budget deficit in 2015 reached 561 billion pounds, and the total cumulative deficit during the years of the crisis was 2 trillion pounds.

The Sixth Section: The Emergence of Minerals and Their Exit from The Ground

He (Prophet) peace be upon him said: "The earth will throw out pieces of its liver (in sides): liver; gold and silver will come out like columns." He said: "A thief will come and say: 'For this, my hands were amputated?' A murderer will come and say: 'For this I killed?' One who severed ties of kinship will come and say: 'For this,

I severed the ties of kinship?' Then they will leave it without taking anything from it". And he, may Allah bless him and grant him peace, said: "mineral appears in the land of Bani Salim, he said to him: Pharaoh and Pharaoh - and that by Abu Jahm's tongue close to blackness - the evil of people will come out to him, or the evil of people will be trapped to him". He, Allah's prayers and peace be upon him, said: "They will be minerals that are brought by evil people". And he, may Allah's prayers and peace be upon him, said: "They will be metals, and in them will be the evil of the creation of Allah".

In these hadiths there is an indication of the emergence and extraction of minerals from the ground due to the scientific development where oil, gas, iron, phosphates, potash and other minerals were extracted, then it was revealed who would extract them, and they are the sparks of people as observed in our present age, as the Crusader colonizer is in control of petroleum and other minerals. They extract it and then sell it to us at the highest prices.

As for oil production, OPEC alone produces 31.4 million barrels per day, Saudi Arabia produces 11.1 million barrels per day, and Iran produces 2.75 million barrels per day, and oil shale in Jordan, which suffices us for 1350 years, then phosphates, as its production in 2013 reached 5,398.84 tons.

As for the needs of the Arab world, they exceeded 11 billion tons, of copper, 200 million tons, phosphate, 76% of the world's reserves, and sulfur, 18% of the world's reserves.

The seventh section: climate change

The Prophet peace be upon him told us that in the last decade there will be climate shifts in the Arabian Peninsula, may peace be upon him, he said: the apocalypse will not arrive until the land of the Arabs returns to meadows and rivers, and until a passenger walks between Iraq and Mecca, he only fears straying". On the authority of Muadh ibn Jabal, may Allah be pleased with him, he said that we went out with the Messenger of Allah, may Allah's prayers and peace be upon him, in the year of the Battle of Tabuk, he used to combine prayers, may Allah's prayers and peace be upon him, so he said: O Muadh, if life takes you, to see what is here is filled with heaven".

According to Dr Zaghoul Al-Najjar, Geological studies confirm that the Arabian Peninsula has gone through eight rainy cycles with severe rain interspersed with seven cycles of drought. They are in the seventh cycle. Scientists expect that these cycles will turn into another rain cycle, and there is much scientific evidence confirming this, and the fact that the Messenger of Allah, may Allah bless him and grant him peace, say and mention the hadith is a witness to the truthfulness of this Messenger's prophecy, may Allah bless him and grant him peace, because no one in his covenant, may Allah bless him and grant him peace, was aware that the Arabian Peninsula was in the past meadows and rivers, and no one expected this to return again.

This is what Dr Abdul Majeed Al-Zindani indicated in his interview with Professor Corner on aljazeera channel.

Those who look at Tabuk see it as a green paradise, as is the case in many areas of the Arabian Peninsula, which turned to agricultural production. In the eighties of the last century, Saudi Arabia produced more than 4.8 tons of wheat, produces vegetables and fruits, and built dams that collect water.

Almighty Allah says "Do they not see that we are coming from the land, which is lacking from its sides? Are they not the overcomers". What is evident in the interpretation of this verse is the lack of dry land. In fact, due to climate change, where the North and South Pole began to melt. This raised the level of the seas, and the coasts flooded and began to crawl on the land.

MAIN RESULTS

The hadiths of the Prophet referred to the bounties of the world, the abundance of money, the spread of luxury among Muslims, the wearing of gold and silk, and luxurious clothes during the apocalypse.

Attention to luxury homes and their decoration.

The emergence of obesity in men and women due to luxury and frequent eating and drinking.

The hadiths pointed to the spread of prohibitions such as usury and the lack of permissible earnings.

It referred to the phenomenon of economic depression and the removal of women to work in all fields.

The hadiths of the Prophet indicated the spread, abundance, and arrogance in it.

The hadiths referred to migrations of all kinds and the economic aspects that result from that.

The hadiths referred to climate change and its effect on the economy in the Arab lands in particular and the world in general.

Main Recommendations

Addressing religious bodies to do more research about metaphysical miracles in the hadiths that talk about future economic aspects.

Forming a Shariah body specialized in the signs of the apocalypse.

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